

materialistic and not.

We live in a world of comfort in the United States. Technology. Far-reaching communication.

Someone once said, “life is a banquet.”

For some, life involves making the sale of a “big deal”, or finding a new job or transfer or promotion, marriage, new inheritance, a championship ring. For others, it may mean selling drugs. There are numerous back alleys in this world.

Everybody is connected to the net of information.

That is where I come in. What you read is current information, yet, partly ominous and even dreadful. As a whole, not too many people give thought to survival if you belong to the middle-class or above. Due to circumstances beyond their control, it is easier to sense that term **ONLY** if life has slapped you.

If something even more dreadful occurs 2, 3-4 years hence, will schools and business go to a standstill? More evil or more chaos? Will the terrorist war escalate? Maj. Dames states it is so powerful, combatants will stop. Will there be soap operas on a ratio of 8:1 showing it's okay to have sex out of marriage on TV like in 1997? In the recent past, whenever a major solar flare of significant power has struck earth, it did not kill people in thousands or stop all satellites. There were power outages and disruptions of satellite links, but that was it. Part of the ionosphere would bend and then rebound.

There is something, in the not too distant future, that may involve a future disruption of the magnetics. The degree of its wrath varies.

By strident observation, it appears interconnected to a series of statements made by the following personages: Sister Lucia, Father Andrew Wingate, Maj. Ed Dames, Gordon-Michael Scallion, David Booth, Father Malachi Martin, Sean David Morton and Conchita Gonzalez. I am not here to restate the remarkabilities of futurists like Dames, Scallion or Morton nor intertwine Garabandal and Fatima alone, even though they are separated by about 50 years. It is, however, of careful importance to keep in mind the time period 2003-2004 in respect

When Saint Mark asked Christ (13:8) by what signs His Second Coming would be signalled, the Lord said, “There shall be earthquakes in diverse places, and there shall be famines and troubles.” A shift in the regular plates occurred December 26, 2004, off the coast of Sumatra—so cataclysmic that it moved the island of Sumatra several meters according to Fox News. Sumatra is nearly the size of California. It shifted Earth's mean north pole about 1 inch, and made the planet less oblate.

It so happened that the year the plates shifted and modern world's most destructive tsunami occurred, a prominent message was revealed, connected to a corridor of time unresearched by many. The story involved a man rather disliked by many Americans. He speaks about something supernatural rather than natural. It all began in March. His name is David Booth.

On March 18, 2004, David Booth and Wayne Green were on a radio program called *Coast To Coast AM*. The interview reexamined how David had a dream in 2003 about an approach of a stellar object. This is described in avid detail later in this digital book. David Booth stated to George Noory, the host, at the break, "I got something for you." However, we never know what that was. The interview was terminated by George. It looked like Booth was only trying to sell a book and nothing else. And, so it looked like both Booth and Green were kicked off the program. It looks like the story should have ended there. But, the story is deeper than it looks.

The entire story revolves around one of the repeated visitations of the Blessed Mother Mary and Sister Lucia and the so-called Third Secret of *Fatima*; there has been at least 700 apparitions of the Mother of God in the last century, beginning in 1900—only 8 have been approved by the Catholic Church in terms of a supernatural explanation; one is *Fatima*.

To cut to the chase, at no time does the story of *Fatima* state exactly when and what it will involve.

To use the words of the Marian scholar and holy person Mother Mary Angelica, the messages of Our Lady of *Fatima* are very definite. Three secrets were imparted in 1917, and a miracle occurred in which the sun made brisk movements, whirled, and dried the rain-soaked multitudes of above 70,000 in number. Atheists and Christian alike were eyewitnesses. I devote an entire chapter in *Alert: For The Times* to *Fatima*.

The Blessed Lady revealed the reason for this perturbation. The reason was that humanity had to change its ways or some awful prophecies would come true. It was more than mere awareness of good vs. evil. One prophecy foretold the coming of an all-pervasive terrible world war, aka WW II. Another prophecy still lies ahead.

Because we journey the paths of the nonscientific, it shall appear profane to the scientist. However, the caravans of history do not stop. The miracle forces of the paranormal, the sunrise of the quasi-scientific, the underground church, unlocking the secrets of *Fatima*, and understanding Wingate's messages form the key to the future.

If revelations (plus warnings from the scientific community) intimidate you, then don't read this book, for it is intimidating, intricate, spellbinding with historic facts. First, we continue to relate the story of Sister Lucia.

Jesuit scholar Malachi Martin said Fatima is not 50 years away but, considerably less. According to Rev. Martin, he also said, it will one day “be revealed and fulfilled. Only this time, it will be painful....We cannot avoid it; it is too late.”

On July 7, 1952, Pope Pius XII composed a pastoral letter and consecrated the Russian people to Mary’s Immaculate Heart. However, Sister Lucia responded that it was not done as the Blessed Mother had asked.

In one of her final interviews, Lucia spoke to a Father Umberto Maria Pasquale, a Salesian, on August 5, 1978, about the topic of consecration. He asked her if the Blessed Mother ever mentioned the consecration of the world, as opposed to just Russia. The answer was no, a consecration of the world was never asked by the Lady. And she told him that as early as 1929, at Tuy, the Virgin Mary revisited Lucia to reiterate the consecration of Russia and to ask the pope to do so. “The moment has come when God wants the Holy Father, in union with all the bishops of the world, to consecrate Russia to my Immaculate Heart, promising to save it by this means.” The Salesian asked Sister Lucia if she could please put a declaration of that in writing. It was a little miracle when Fr Pasquale received on April 13, 1980 an actual letter from Sister Lucia, of which we include below, then the English translation:

J + M.
Rev. do Sr. Sr. F. Humberto
Respondendo à sua pergunta
ta seguinte:
Nossa Senhora, em Fátima, no
seu pedido, só se refere a consa-
gração da Rússia.
Na carta que escrevi ao Santo Pa-
pa Pio XII, — por indicação do
confessor — pedi a consagração do
mundo com menção explícita
pela Rússia
indicada nos 2 artigos do os
mencionados 13 IV-1980
L. Lucia

Reverend Father Umberto,

Responding to your question, I will clarify:

Our Lady of Fatima, in Her request, referred only to the Consecration of Russia.

In the letter which I wrote to the Holy Father Pius XII—through the direction of my confessor— I asked for the consecration of the world with explicit mention of Russia.*

Yours all devotedly and in union of prayers, Coimbra, 13 April, 1980

*The request had been made on December 2, 1940. In the letter, both the words “of the world” and “Russia” are mentioned as Lucia stated, but it is little known that her bishop had insisted to include the phrase, ‘the world.’

In 1955, Cardinal Ottaviani, the pro-Secretary of the Holy Office, went to see Sister Lucia. What they spoke about was not publicly released, yet, I would be remiss as an historian, if I did not tell you what Cardinal Ottaviani had said to the public in a press conference in 1967 about that little visit. He stated that the Third Secret, or third part if you will, is a prophecy, in essence a foretelling of the future. That simple statement is more important than you think, because it forms the genesis of the key.

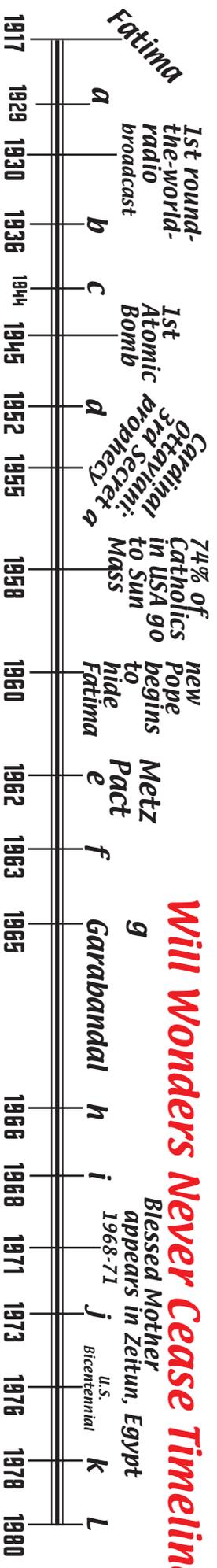
Sister Lucia entrusted the Third Secret to the Vatican with instruction that it be opened in 1960, however, before reaching 1960, Sister Lucia received an apparition in 1957. The Blessed Mother shed tears of sorrow because Satan was about to engage in a decisive battle against all that is Christian and would attempt anything to win souls from God. She was told Satan knew what would make him gain the most souls in the shortest possible time. On December 26, 1957, the Blessed Mother lamented, “No one is paying attention to the messages of Fatima.”

On that same December 26, a priest from Mexico, Reverend Augustin Fuentes, was allowed to have a conversation with Sister Lucia. She looked pale, sad and emaciated. She told him that the Blessed Lady is very sad because the good are not giving any importance to her message. As for the bad, they place no importance whatever on any punishment, and continue their life of sin without even caring about any message. That the message to Father Fuentes occurred also on December 26 as the Indonesian tsunami cataclysm is only coincidental, right? The following are critical transcribed words from what was written by Father Fuentes in Spanish:

“Tell them, Father, that many times the Most Holy Virgin told my cousins as well as myself that many nations will disappear from the face of the Earth, that Russia will be the instrument of chastisement chosen by Heaven to punish the whole world if we do not beforehand obtain the conversion of that poor nation....In the plans of Divine Providence God always, before He is about to chastise the world, exhausts all other remedies. Now, when He sees that the world has not heeded any of them...(Jesus) offers us with a certain trepidation the last means of salvation, His Most Holy Mother. Indeed, if we despise and reject this ultimate means of salvation, we shall not have any more forgiveness from Heaven, because we will have committed a sin which the Gospel calls the sin against the Holy Spirit. This sin consists of openly rejecting, with full knowledge and consent, the salvation which He offers....”

She never told Father Fuentes what the Third Secret contained, but she told him, “...it is still a secret....It is the third part of the message of Our Lady which will re-

Will Wonders Never Cease Timeline



a Our Lady appears to Sister Lucia again, to request the consecration of Russia by bishops.

b Sister Lucia receives a message May 1936 by Our Lord asking for the consecration of Russia and that it can be fulfilled ONLY by the Pope together with all his bishops doing so. First television broadcast of an Olympics. Portuguese bishops consecrate Portugal to the Blessed Mother, promise to hold national Fatima procession-pilgrimage (held in '38);Port escapes war.

c Third SECRET written down by Sister Lucia in the middle of World War II.

d Warner Bros releases *The Miracle of Our Lady of Fatima* feature movie in color. On July 7, Pope Pius XII consecrates Russia by himself. No one advised him it was necessary for bishops to join him. War in Korea continues. Pius XII sends Rev Schweigl to interview Sister Lucia about 3rd Secret; results are kept confidential. Sony markets first portable transistor radio.

1960 Beginning in 1960, new Pope John XXIII forbids any and all references regarding Fatima and Russia.

e Super Secret Metz Pact between Moscow and Vatican guarantees Rome will not denounce or condemn Russia, speak out against Russia, nor publish the Third Secret. Agreed to by Pope John XXIII. Telstar, launched by AT & T, becomes the 1st satellite to relay live TV across the ocean. In front of hundreds of eyewitnesses, white host out of thin air is placed on Conchita's tongue.

f June 27, 1963, eyewitness Archbishop Capovilla-personal secretary to the former pope-informs Pope Paul VI the location of the "Fatima package", seemingly unimportant statement. Cassette tapes and Quasars discovered in 1963.

g The last of the annunciations by Our Blessed Lady in Garabandal, Spain, delivered by St Michael because it pained the Blessed Virgin Mary too much to deliver it, on June 18, warns the cup of evil is overflowing, and this makes the last warning of Garabandal. (She had first appeared in Garabandal in 1961.) European TV stations and world papers cover it. No big miracle happens, but in this warning, it is warned that there are bishops and priests on the road to sinning and are taking many souls with them. The Franciscan Order has 2,251 young seminarians; the Catholic Church in the United States has 4.5 million students, 180,000 nuns, 126,000 baptisms, 60,000 priests. Second Vatican Council, pastoral w/ no power to define doctrine, closes.

h Bishop of Fatima, Venancio, understands the need to defend the authentic messages of Our Blessed Mother and commences a learned Claretian priest Joaquin Alonso to thoroughly investigate history of Fatima; produces 5000 documents. Restrictions on learning/writing are lifted, any Catholic can publish on Marian apparitions, without imprimatur, except Sister Lucia.

i Hollywood introduces system for rating their movies, including the rating of X for nastiness. U.S. National Debt = \$909 billion.

j Akita prophecy: a message of a chastisement worse than the flood could converge on the whole of humanity.

1976 First Supercomputer in the world goes online, created by Cray Research. **k** Pope John Paul II elected.

L In a private letter to Brother Michael in Brittany, France, Rev Schweigl replies that the Third Secret is composed of two parts; one concerns the Pope. No further details given. Vatican neither confirms or officially denies it.

main secret until 1960.” Unfortunately, after 1960, the Vatican remained cold and would not allow it to be revealed in 1960 or during the 20th Century.

She told him it was not yet the end times of the world and stressed prayer. However, mercy would be exhausted when Mother Mary’s warnings are not paid heed. She told him countless priests and members of religious orders will be dragged down by the devil and will drag souls with them into Hell. The interview was first published in July, 1958, and reprinted in many magazines around the world.

As if someone was telling someone something, a wave of devotion swept the people of Italy with the bishops solemnly consecrating Italy to the Immaculate Heart. As you can imagine, consecrating Italy is not the same as consecrating Russia. At this point in time, Rome was preparing for a series of high-level conferences collectively called the Second Vatican Council and all the socio-economic-religious aspects within the Vatican were charging up. At one point a few in the Roman curia suggested to the pope to let Sister Lucia speak to the world over the radio. The new vicar of Rome, Pope John XXIII, would not permit it. His actions reached the point of paranoia, and one of the results was that all commentary on Fatima was suppressed.

The pope would not allow the Third Secret revealed because if he did, he feared Nikita Khrushchev would not allow Russian observers to come to his Vatican II Council if he spoke out and condemned Russia.

One key point was Russian Orthodox participation. Nikodim, representing Khrushchev, wanted no condemnation of the USSR plus the guarantee that in the future the pope would issue no explicit official condemnation. Jesuit Cardinal Augustin Bea took care of the papers for this secret Moscow-Vatican Pact. John decided he would never publish the letter of the 3rd part of the secret nor condemn the USSR, according to Vatican insider Malachi Martin. It would be known as the Metz Pact (1962).

We do know now that Pope John XXIII did finally open an envelope written by Sister Lucia on August 17, ahead of the official instructions entrusted to her by the Blessed Mother—saying the Pope of 1960 was to open it. John XXIII was the pope of 1960 and being obliged, read it before 1960.

The way it was initially read is found in fascinating detail in the book by Antonio Socci, an excellent researcher and commentator from Italy. He wrote *Il Quarto Segreto di Fatima* (Translation: The Fourth Secret of Fatima,) published in English in 2009. In essence, Pope John XXIII did not believe fully in the story of Fatima and all its implications, going so far as to abscribe locutions in regards to the Fatima apparitions.

This is the story of what happened August 17, 1959: “On that August, upon reading the Third Secret, the Pope instructs his personal secretary Monsignor Loris Francesco Capovilla ‘Write.’ And, I wrote under his dictation: ‘The Holy Father has received from the hand of Monsignor Phillipe this writing. It was decided to read it on Friday with his confessor. There being abstruse locutions, he called Monsignor Tavares, who translated [it.] He allowed his most intimate collaborators to see it. It was finally decided to reseal the envelope with this phrase ‘I do not express any judgement.’ Silence before something that could or could not be a manifestation of the divine.”

What had ensued was, after reading the text, Pope John XXIII wrote a personal note and put it in the **envelope** containing the Third Secret. This is marked as an **addendum**. So, you might be thinking, what has all this got to do with Garabandal, St. Malachy and his prophecies, the prophecies of Fatima and Nostradamus, and the so-called end times? There is more than meets the eye.

Between August of 1959 and January of 1960, rumors saying the pope had read the message swept the world, and the Catholic Church tried to play it as no big deal. Then, on February 8, 1960, it was learned the pope *had* read it. This was learned through the words of a simple unsigned Portuguese press agency communiqué. Catholics throughout the world waited for the pope to read the letter and reveal the 3rd Secret of Fatima, but this new pope did not permit its words to be told. At this point in time, the series of high-level conferences collectively called the Second Vatican Council occurred.

Italian author Enrico Galavotti wrote years later that when Capovilla was testifying during the Vatican investigative procedures, as to whether John XXIII should be canonized a saint, in his book *Processo a Papa: La Causa di canonizzazione di A.G. Roncalli*, Capovilla gave his opinion why the Pope didn’t care about his reputation. This Third Secret, Pope John XXIII said, didn’t seem to “consist entirely of things supernatural.” But, John XXIII dared not risk knowledge that he did not believe in the Blessed Mother of Heaven, or to use Capovilla’s words, “did not dare to risk an immediate interpretation” of his disbelief “in the midst of the complex” pro-“Fatima phenomenon”. John thought he was smart. His trick was not to use the terms disobedience or unimportant, but to use coded terms like not assuming responsibility.

To the end of his time, he fastened his stance about Fatima. That, coupled with the line that said “I do not give any judgement,” places a heavy strange method of disavowing responsibility to disclose publicly the 3rd Secret and worse, an illogical disobedience to the wishes of God, as told to Sister Lucia by the Blessed Mother’s

instructions. Her instructions always go on the side of God.

According to research of Fr Laurentin, Pope John XXIII read the information of the Third Secret in the presence of Cardinal Ottaviani, Prefect of the Holy Office in 1959. Then, again within 12-14 months, John XXIII allowed the Secretary of State, “leaders of the Holy Office....also other persons.....” access to the contents, one of which was Reverend Malachi Martin.

Incidentally, on November 10, 1959, Pope John XXIII met with former Papal Nuncio, Cardinal Cento, and Bishop Joao Venancio. It seems that soon thereafter, the pope notes a note that the good Sister Lucia will be taken care of via instructions by the Holy Office, and “that everything will be brought to a good end.” No other details exist. It is curious to note that after another “official note” of the Curia of Coimbra (July 2, 1959) surfaced, Sister Lucia was put under a strict policy of silence that culminated with the 1960 policy that Lucia was not allowed to accept any visitors without the “explicit permission” of the Pope, except members of her family. Much had changed for Sister Lucia since the 1940s. The few times she was allowed non-family visits, such as the interview with the editor-in-chief of the German weekly “Neue Bildpost” in 1976, no questions were allowed pertaining to the Fatima apparitions whatsoever.

Fast forward to 2006.

In 2006, highly respected mainstream Catholic commentator and man of distinction, **Socci**, initially published his book *Il Quarto Segreto di Fatima*, based upon information given by Solideo **Paolini**, a young Catholic intellectual, who in July of 2006 conversed with Archbishop Capovilla, guiding Paolini that there could be more than one part to the 3rd Secret of Fatima. He told Paolini to send him some questions, and he will search through his documents because he had donated most to a museum. Within a month, he sent the reporter a great big package, including private notes about himself. In the package there were two dates mentioned about when the pope had read the Secret. And, he asked if both are correct in the sense that there could be two texts. “**PRECISELY SO**. It is as you said,” was Capovilla’s response. It is paramount to realize the importance and urgency of the Third Secret by viewing the hazy charges and countercharges of 2006, a year after Lucia had died.

The Vatican Secretary of State, Cardinal Bertone, performed what few cardinals do, he wrote his own book charging Antonio Socci with attacks, and calling him a Mason for discrediting the Church. Bertone took the time to refute a man who used to conduct press conferences for Bertone and former Cardinal Ratzinger, and often wrote

favorably of the Vatican in the past. Despite this, he received a scandalous attack.

Bertone published his book on May 10, 2007. Mr. Socci made a reply and rebutted Bertone on May 12. On May 31, things got ugly and the cardinal appeared on television on the most popular channel of all Italy in an attempt to squelch the opposition.

This part of Vatican history is also not lucid: Cardinal Bertone is a man who had had three unique chances to arrange special recordings of Sister Lucia before her death in 2005. He had the greatest opportunity to allow the last living seer, almost 100 years old, to leave Christianity, as Socci so elegantly put it, and the whole human race, her complete and precious testimony on record. Bertone visited her before 2000, again in November 2001 and once more in December 2003. However, Bertone thereafter kept his information to himself. No film. No audio. No handwritten testimonies. To the contrary, out of some 100 hours of claimed interviews, Bertone gives a paltry few phrases, including some lines claiming she told him that she never wrote anything else. Oddly enough, one wonders why such lines did not become public in 2001, 2002, 2003, and 2004, while she was still alive, so that she could have fully corroborated them. Perhaps, it's because she never would have concurred?

On May 31, 2007, RAI Uno in Italy broadcast "Porta a Porta," an [episode](#) entitled The Fourth Secret of Fatima Does Not Exist. This episode referred to Socci's book—a book in which Socci categorically did not state there is a 4th Secret of Fatima—only, as a choice of words to measure the 3rd Secret and that one part was released with the unknown whispering in the wind like a missing fourth part. I feel the most intriguing parts are this: the so-called "balanced" broadcast of May 31 gave Bertone a chance to present his case in person, using whatever words he wanted. But, this was just part of the roller coaster ride. This "balanced" broadcast never gave Socci's position a proper avenue and never allowed Socci on the air; in fact, only an old film clip was used that presented his position.

During the broadcast, Bertone does a remarkable show-and-tell. He showed a viewing audience the envelope which had held the actual Third Secret, however, it is tarnished for omitting one key element. He forgot history, and he hopes you are too busy to notice or know the difference.

According to private secretary Monsignor Capovilla, it was all placed in the desk of the pope's bedroom until his death, in 1963, after which it was claimed to be misplaced. Well, it is not misplaced anymore. The Patriarch of Lisbon, Cardinal Cerejeira, was never told or consulted, as he had originally been named to take part in the opening. Nothing shown on May 31, 2007, had contained the written phrase of